BUSINESS CONCERN DISCLOSURE STATEMENT FOR SECOND LEVEL COMPANIES

Mail to:

Environmental Permitting and Counseling Section, A901 Unit 25 Market Street, P.O. Box 093 Trenton, NJ 08625-0093 (609) 376-3270

Name and Mailing Address of Applicant:

| (Please only information). | Name of person to be contacted in reference to these forms: list an Attorney, Owner or other Key Employee that can discuss company |
|----------------------------|---|
| Name: | |
| Title: | |
| Phone: | |
| Email: | |

TABLE OF CONTENTS

| PART I: APPLICANT IDENTIFYING DATA | 1 |
|--|----|
| PART II: PARTNERSHIP/JOINT VENTURE DATA | 4 |
| PART III: OWNERSHIP | 5 |
| PART IV: EXPERIENCE AND CREDENTIALS | 6 |
| PART V: RELATIONSHIPS WITH OTHER COMPANIES | 7 |
| PART VI: INVOLVED INDIVIDUALS | 9 |
| PART VII: FINANCIAL HISTORY | 12 |
| PART VIII: LICENSES AND PERMITS HELD | 14 |
| PART IX: ENVIRONMENTAL VIOLATIONS HISTORY | 15 |
| PART X: CIVIL JUDGMENTS AND PENDING LITIGATION | 16 |
| PART XI: CRIMINAL PROCEEDINGS | 17 |
| PART XII: CONSENT FORM FOR DISCLOSURE OF SOCIAL SECURITY NUMBERS | 19 |
| PART XIII: RELEASE AUTHORIZATION | 20 |
| PART XIV: BUSINESS CONCERN DISCLOSURE STATEMENT CERTIFICATION | 21 |
| APPENDIX A: INSTRUCTIONS AND FINGERPRINTS | 22 |

PART I: APPLICANT IDENTIFYING DATA

1. COMPANY INFORMATION. Fill in the following information concerning the

company making this application. Name: □ NJ- Please enclose a copy of your company's New Jersey Certificate of Incorporation. □Outside NJ – If your company was created outside of New Jersey, enclose the certificate of formation from the company's home state or country, and a New Jersey Certificate of Authority. Certificate of Incorporation #: _____ FEIN #: ____ State of Incorporation: _____ Date of Incorporation: _____ Check One: □ Corporation □ LLC □ Partnership □ Sole Proprietorship Street address of principal office - **do not list P.O. Box**: Phone: ______ Email: _____ Does your company use an alternate name? No \square Yes \square If yes, list all alternate names below and attach proof of registration. Your company must register any alternate name or trade name in accordance with N.J.S.A. 14A:2-21 (for corporations), N.J.S.A. 42:2B4 (for limited liability companies) or N.J.S.A. 42:2A-6.1 (for limited partnerships). Alternate or Trade names: Previously used names:

FINANCIAL PROFILE OF YOUR COMPANY:

| 2. Provide | a list of all employees. At | tach additional sheets as needed. |
|------------------|---|---|
| a | | |
| b | | |
| c | | |
| | a list of all Assets with cu Attach additional sheets as | arrent value (over \$3,000) the company owns or needed: |
| a | | value: \$ |
| b | | value: \$ |
| c | | value: \$ |
| | a list of all banking ins s needed: | stitutions the company uses. Attach additiona |
| Name of address: | Institution and | |
| 5. EXIST | ING REGISTRATIONS | /PERMITS/I.D.s |
| USDOT #: | | USEPA #: |
| Other: | | |

currently operating or plans to operate: any aspect of a recycling, solid waste, hazardous waste, or soil and fill recycling business (except as a small quantity generator), including offices or equipment storage. Please enclose copies of the Stateissued document authorizing your company to operate the facility. If the solid waste, hazardous waste, or soil and fill recycling facility operates under a settlement agreement, consent order, or court order, attach copy of same. Address: ____ Description of Property Use: Property Owner: Address: ____ Description of Property Use: Property Owner: Address: Description of Property Use: Property Owner: 7. APPLICANT'S LOCATIONS OUTSIDE OF NEW JERSEY. locations outside of New Jersey where your company has operated in the last ten years, is currently operating or plans to operate: any aspect of a recycling, solid waste, hazardous waste, or soil and fill recycling business, including offices or equipment storage. Enclose copies of the State-issued document authorizing your company to operate the facility. If the facility operates under a settlement agreement, consent order, or court order, attach copy of same. Address: Description of Property Use: Property Owner: Description of Property Use:

Property Owner:

6. APPLICANT'S LOCATIONS IN NEW JERSEY. List all locations in the State of New Jersey where your company has operated in the last ten years, is

PART II: PARTNERSHIP/JOINT VENTURE DATA

(Part II to be completed **only** by Partnerships or Joint Ventures)

- **8.** If any business concern is listed below, a separate Business Concern Disclosure Statement (**not a Second-Level Statement**) describing that business concern must be completed and filed with this Disclosure Statement.
- 9. PARTNERS OR JOINT VENTURERS. List the following information as to each partner or joint venturer and enclose agreement(s). Use additional copies of this page, as necessary. If a limited partnership, list limited partners separately under the heading "limited partners." Each individual listed below must also complete and file with this Disclosure Statement a Personal History Disclosure Form. Each individual listed below must also be listed in Part V: Involved Individuals. Do not provide SS# for any individual who has not signed the Consent Form for Disclosure of Social Security Number.

| Name: | | | |
|------------|-----------------------|-----------------------|-----------------|
| | | | |
| | | | |
| Pick one: | ☐ General Partnership | ☐ Limited Partnership | □ Joint Venture |
| Name: | | | |
| Address: _ | | | |
| FEIN #: | | Telephone: | |
| Pick one: | ☐ General Partnership | ☐ Limited Partnership | ☐ Joint Venture |
| Name: | | | |
| Address: _ | | | |
| FEIN #: | | Telephone: | |
| Pick one: | □ General Partnershin | □ Limited Partnership | □ Joint Venture |

PART III: OWNERSHIP

10. Provide information below for each individual and business concern that currently holds equity in your company or has previously held equity in your company in the last five years.

Each individual listed below must submit a Personal History Disclosure Statement. Each business listed below must submit a Second Level Business Concern Disclosure Statement.

| Name: | | Phone #: | |
|----------------------------------|---|----------------|--|
| Date that interest was obtained: | / | % of interest: | |
| Name: | | Phone #: | |
| Date that interest was obtained: | / | % of interest: | |
| Name: | | Phone #: | |
| Date that interest was obtained: | / | % of interest: | |
| Name: | | Phone #: | |
| Date that interest was obtained: | / | % of interest: | |
| Name: | | Phone #: | |
| Date that interest was obtained: | / | % of interest: | |
| Name: | | Phone #: | |
| Date that interest was obtained: | / | % of interest: | |

11. OWNERSHIP CHART. Please provide a chart detailing your company's ownership structure.

If your company is a subsidiary of a parent corporation, or is the parent of one or more subsidiaries, or is part of a conglomerate or a group of companies in common ownership, supply a chart showing the names, FEIN numbers and relationships of all parent, sister, subsidiary and affiliate corporations, and/or members of the conglomerate or group. Include ultimate parents. This question applies to related companies in any business, not just the solid waste, hazardous waste, or soil and fill recycling business.

PART IV: EXPERIENCE AND CREDENTIALS

| 12. Does your company currently hold a Trans NJDEP? Has your company held a Transporter Registra No□ Yes□, Provide the following information: | |
|--|---|
| Name of Registrant: | _ Registration #: |
| Name of Registrant: | Registration #: |
| 13. Does your company currently hold any license of Jersey Division of Consumer Affairs? Has your compregistration within the past five years? No \Box Yes \Box , Proposition of Proposition 2. | pany held any such license or |
| Name of Licensee: | _ License #: |
| Type of License: | Currently Valid? □ |
| Name of Licensee: | _License #: |
| Type of License: | Currently Valid? □ |
| 14. Describe your company's experience and collection, transfer, transportation, treatment, storage, of solid waste, hazardous waste, or soil and fill recyclable □Check here if additional copies of this page are attached | processing, recycling or disposal e materials. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

PART V: RELATIONSHIPS WITH OTHER COMPANIES

| · · · · · · · · · · · · · · · · · · · | KERING, AND CONSULTING. Has your |
|---|--|
| | roker or consultant in the last five years, for work tion,treatment,storage,transfer,recycling on |
| disposal of solid waste, hazardous wast | |
| _ | g information and provide a copy of each work |
| agreement. | 5 w, |
| | |
| Name: | Phone #: |
| Description of Work Done: | |
| | |
| Name: | Phone #: |
| Description of Work Done: | |
| Name: | Phone #: |
| Description of Work Done: | |
| Name: | Phone #: |
| Description of Work Done: | |
| Name: | Phone #: |
| Description of Work Done: | |
| | |

| | | d waste or fill transportation equip y within the last five years? | ment or | |
|--|--------------------|--|---------|--|
| No□ Yes□, Provide th | ne following infor | mation: | | |
| Name of Lessee: | | Phone #: | | |
| # of vehicles leased: _ | | # of drivers leased: | | |
| Name of Lessee: | | Phone #: | | |
| # of vehicles leased: | | # of drivers leased: | | |
| Name of Lessee: | | Phone #: | | |
| # of vehicles leased: | | # of drivers leased: | | |
| Name of Lessee: | | Phone #: | | |
| # of vehicles leased: | | # of drivers leased: | | |
| Name of Lessee: | | Phone #: | | |
| # of vehicles leased: You must also provide a c | | # of drivers leased: greement. □ | | |
| any foreign country, in | which your compa | usiness concern, in the United Star any currently holds any equity into t interest within the last five years. | | |
| Name: | | Telephone: | | |
| Address: | | | | |
| | | Equity Held from/ to | | |
| Description of Equity: | | | | |
| Name: | | Telephone: | | |
| Address: | | | | |
| | | Equity Held from/to | | |
| Description of Equity: | | | | |

PART VI: INVOLVED INDIVIDUALS

18. List all individuals currently involved with this company. Each individual listed below must sign the attached Consent Form for Disclosure of Social Security Numbers and must submit a Personal History Disclosure Statement.

OFFICERS

| Name | Title | Date of Birth | SSN |
|------|---------------|---------------------|-----------------|
| | | | |
| | | | |
| | | | |
| | D | IRECTORS | |
| Name | Title | Title Date of Birth | |
| | | | |
| | | | |
| | | | |
| | LLC | CMEMBERS | |
| Name | Date of Birth | SSN | % of Membership |
| | | | |
| | | | |
| | | | |

DEBT HOLDERS

| Name | Date of E | irth | SSN | Balance of Debt |
|-----------|--|-----------------------|-------------|---|
| | | | | |
| | | | | |
| | | | | |
| | 1 | KEY EMPLOYEES | | |
| empowered | to make discretional il and fill recycling op | ry decisions with re- | spect to so | pervisory capacity or blid waste, hazardous New Jersey. <u>N.J.S.A.</u> |
| Name | Title | Date | of Birth | SSN |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | F | AMILY MEMBERS | S | |
| | ny family member of a engaged by the applic | | partner, ke | y employee, employed |
| Name | Title | Date of Bir | th | SSN |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

SALES PERSONS

Please list any individual employed by your company who makes or arranges for sales for the applicant with respect to solid waste, hazardous waste, or soil and fill recycling operations of the company with New Jersey. N.J.S.A. 13:1E-127(f).

| Name | Title | Date of Birth | SSN |
|--|---|--|---|
| | | | |
| | | | |
| | | CONSULTANTS | |
| | | erforms functions for the applicant, m the State of New Jersey. | who does not already |
| Name | Title | Date of Birth | SSN |
| | | | |
| | | | |
| in any cap debtholder, or New York | acity whatsoever lessor or equity h waste industries. | TDUALS. List all individuals involve: whether as employee, consultated older: who have ever been debarred You can find a list of the individuals (/www.state.nj.us/dep/dshw/a901/A | nt, landlord, tenant, I from the New Jersey s barred from the New |
| Name | | Title | Date of Birth |
| | | | |
| | | | |

PART VII: FINANCIAL HISTORY

20. DEBT HELD BY CHARTERED LENDING INSTITUTIONS. List the following information as to debt liability held by any chartered lending institution, such as a commercial bank or savings & loan association, now or within the last five years. Provide a copy of each debt document.

"Debt liability" means any form of monetary obligation other than an ownership interest. It includes bonds, debentures, notes, mortgages and loans of any kind, secured or unsecured. In answering the questions which follow, you may omit accounts payable for goods and services received unless the amount owed to a particular creditor exceeds 5% of the applicant's total debt liability.

| Institution: | | Telephone #: | | |
|------------------------|-------------------|------------------------|-----------------------------|--|
| Description of Debt: _ | | | | |
| | | \$ | \$ | |
| Date incurred | Expected End Date | Original Balance | \$ Present Balance | |
| Institution: | | Telep | hone #: | |
| Description of Debt: | | | | |
| | | | | |
| Date incurred | Expected End Date | Original Balance | \$ Present Balance | |
| | | | I: Involved Individuals. #: | |
| Description of Debt: | | | | |
| | | \$ | \$ | |
| Date incurred | Expected End Date | Original Balance | \$ Present Balance | |
| Name: | | Telephone | #: | |
| Description of Debt: | | | | |
| | | \$ Original Balance | \$ Present Balance | |
| Date incurred | Expected End Date | Original Balance | Present Balance | |

| 22. BANKRUPTCY: Has your company or a parent company of your company filed a bankruptcy petition or been the subject of an involuntary bankruptcy petition within the last 10 years? No□ Yes□, Provide the following information: | | |
|---|--|--|
| Date of Petition: Venue: | | |
| Chapter: $\Box 7$ $\Box 11$ $\Box 13$ Disposition: | | |
| Date of Petition:Venue: | | |
| Chapter: □7 □11 □13 Disposition: | | |
| 23. If your waste or fill business has been organized within the last ten years, or is yet to be organized, describe the source and amounts of the money enabling the company to commence operations. | | |
| If the source is personal funds, provide the amount, the bank name and account number. | | |
| If the source is another individual, provide the amount and that person's full name and address. | | |
| If the source is a business, provide the amount and the business's full name and address. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

PART VIII: LICENSES AND PERMITS HELD

24. List all licenses, permits, registrations, approvals, and operating authorizations

| issued to the applicant in the last ten years regulatory agency. Use additional copies of □Check here if additional copies of this page | f this page, as | necessary. | al environmental |
|---|-----------------|------------|------------------|
| Include a copy of each document. | | | |
| Description of Document: | | | |
| | | | |
| Document was in use from (Month/Year) _ | / | to | / |
| Issuing Agency: | _Agency refe | ence #: | |
| Description of Document: | | | |
| | | | |
| Document was in use from (Month/Year) _ | / | to | / |
| Issuing Agency: | _Agency refe | ence #: | |
| Description of Document: | | | |
| | | | |
| Document was in use from (Month/Year) _ | / | to | / |
| Issuing Agency: | _ Agency refe | rence #: | |
| Description of Document: | | | |
| Document was in use from (Month/Year) _ | | to | |
| Issuing Agency: | _ Agency refe | rence #: | |

PART IX: ENVIRONMENTAL VIOLATIONS HISTORY

- **25.** List all Summonses, Notices of Violation, Notices of Prosecution, Administrative Orders, Administrative Actions, civil complaints, or Notices of Intent to Deny or Revoke any license or permit, or similar notices, issued to:
- a. Your company, any predecessor of your company, or any previous name under which your company operated;
- b. <u>Subsidiaries</u>: Any business in which your company holds at least twenty-five percent of equity or debt liability;
- c. <u>Sister companies:</u> Any business in which your company's parent company holds more than twenty-five percent of the equity or debt liability; or
- d. Any Owner, Officer, Director, Partner, Joint Venturer or Key Employee of your company, and any business concern owned or controlled by any such individual;

within the past ten years by any local, state or federal environmental enforcement agency, including the New Jersey Department of Environmental Protection, the New Jersey Board of Public Utilities, and the United States Environmental Protection Agency. Use additional copies of this page, as necessary.

Name of entity cited: ______ Date of issuance: _____

□Check here if additional copies of this page are attached.

Include a copy of each document.

| Issuing Agency: | Amount of penalty or damages: \$ |
|-----------------------------|----------------------------------|
| Description of Allegations: | |
| | |
| | |
| | |
| Name of entity cited: | Date of issuance: |
| Name of entity cited: | |
| • | |

PART X: CIVIL JUDGMENTS AND PENDING LITIGATION

26. CIVIL JUDGMENTS. List and explain all judgments of liability in excess of

| | pany in the past ten years. You need not list "slip |
|--|---|
| occurred. Use additional copies of the | t of automobile or truck accidents if no fatality |
| □Check here if additional copies of the | |
| | · · · · · · · · · · · · · · · · · · · |
| Caption of case: | |
| Docket #: | _Venue: |
| Date judgment or order entered: | Amount of judgment: \$ |
| Description of case: | |
| | |
| Caption of case: | |
| Docket #: | _Venue: |
| Date judgment or order entered: | Amount of judgment: \$ |
| Description of case: | |
| | |
| in which your company is presently in cases; cases arising out of automobile | • |
| Caption of case: | |
| Docket #: | Venue: |
| Description of case: | |
| | |

PART XI: CRIMINAL PROCEEDINGS

28. List all indictments, accusations, summonses, complaints, and information's filed against your company for any crime, including misdemeanors and disorderly persons offenses. Notwithstanding the foregoing, you need not list convictions for any violation of Title 39 of the Revised Statutes (N.J.S.A.) other than a violation of the provisions of N.J.S.A. 39:5B-18 et seq., N.J.S.A. 39:5B-25 et seq. or N.J.S.A. 39:5B-30 et seq., or comparable motor vehicle offenses in jurisdictions other than New Jersey. Death by Auto or Vehicular Homicide is considered a criminal offense and must be listed. □Check here if additional copies of this page are attached.

| Entity charged: | | Date of Charge: |
|--------------------------|---------------|-----------------|
| Docket #: | Jurisdiction: | |
| Alleged offenses: | | |
| Disposition or Sentence: | | |
| Entity charged: | | Date of Charge: |
| Docket #: | Jurisdiction: | |
| Alleged offenses: | | |
| Disposition or Sentence: | | |
| Entity charged: | | Date of Charge: |
| Docket #: | Jurisdiction: | |
| Alleged offenses: | | |
| Disposition or Sentence: | | |
| Entity charged: | | Date of Charge: |
| Docket #: | Jurisdiction: | |
| Alleged offenses: | | |
| Disposition or Sentence: | | |

29. EVIDENCE OF REHABILITATION. A conviction of your company for any of the crimes listed in N.J.S.A. 13:1E-133(b), as well as the Instructions found on https://www.nj.gov/dep/dshw/a901/a901frms.htm, will result in denial of this application, unless your company can demonstrate rehabilitation from the crimes "by clear and convincing evidence." The factors the Department will consider are set forth 13:1E-133.1(c) the Instructions N.J.S.A. as well as https://www.nj.gov/dep/dshw/a901/a901frms.htm. Set forth any written evidence or arguments you wish to make that demonstrate rehabilitation. Attach Attach any additional documents you wish the additional sheets if necessary. Department to consider.

□Check here if additional copies of this page are attached.

PART XII: CONSENT FORM FOR DISCLOSURE OF SOCIAL SECURITY NUMBERS

| Each individual currently involved with this company and listed in Part VI, "Involve Individuals," must submit a signed copy of this form. | | | |
|---|--|--|--|
| I, | | | |
| Notice required under Section 7(b) of the Federal Privacy Act of 1974 | | | |
| Under section 7(b) of the Privacy Act of 1974, 5 <u>U.S.C.</u> 552a(note), any government agency which requests an individual to disclose his Social Security account number must inform that individual by what statutory or other authority such number is solicited, what uses will be made of it, and whether the disclosure is mandatory or voluntary. | | | |
| The New Jersey Department of Environmental Protection is authorized to request Social Security numbers by N.J.S.A. 13:1E-127(e), the section of the A-901 statute that defines the content of the Disclosure Statement. The Social Security number is used as a secondary identifier when the State Police conduct checks of criminal history records maintained by the State and Federal governments. When the State Police obtain records from outside sources, the Social Security number may be used to determine whether the records pertain to the individual under investigation. | | | |
| The listing of Social Security numbers on the disclosure forms is voluntary. Under Section 7(a) of the Federal Privacy Act of 1974, the Department cannot deny or revoke a license or impose any penalty because of an individual's refusal to disclose a Social Security number. However, confirmation of identification without a Social Security number may take longer, which would lengthen the State Police investigation and thereby lengthen a decision on licensure. In addition, there is the possibility that the absence of a Social Security number may result in the initial identification of an individual as having a criminal record which actually is that of another person. That, again, may result in a delay in the decision on licensure. | | | |
| | | | |
| Signature Date | | | |
| Print name | | | |

PART XIII: RELEASE AUTHORIZATION

To all courts, probation departments, selective service boards, employers, educational

| institutions, banks, financial and other such institutions, law enforcement agencies, military records custodians, credit reporting agencies, taxation authorities (including the I.R.S.) and foreign and domestic governmental agencies (federal, state and local), and any other institution or person without exception: |
|---|
| On behalf of, I,, (Complete Name of Business Entity) (Name of Authorized Individual) |
| authorize the New Jersey Attorney General to conduct an investigation into the background of my company for the purpose of determining its fitness to participate in the New Jersey waste and fill industry, as provided under <u>N.J.S.A.</u> 13:1E-126 <u>et seq.</u> |
| I hold the authority to sign this Release Authorization. Therefore, you are hereby authorized to release any and all information and documents pertaining to my company, as requested by an appropriate employee, agent or representative of the New Jersey Attorney General. |
| This authorization shall supersede and countermand any prior request or authorization to the contrary. A photostatic copy of this authorization will be considered as effective and valid as the original. |
| Date: Signature: |
| Print Name: |
| Print Title/Position: |
| State of |
| County of) |
| On, I, |
| witnessed |
| Name of Signatory |
| sign this Release Authorization as his or her own act. |

Notary Public Signature:

PART XIV: BUSINESS CONCERN DISCLOSURE STATEMENT CERTIFICATION

| responsible official of your company. | tatement must be signed and certified below by a |
|--|---|
| I, attached completed Business Concern I | , hereby certify that I have read, in its entirety, the Disclosure Statement of |
| Full Lega | l Name of Business Entity |
| as well as the instructional material p provided is true. I further certify that employees and agents of this company this Business Concern Disclosure Star provided on this Business Concern Dis- foregoing statement made by me is w acknowledge that providing inaccurate | provided with this document, and that the information at I have caused a diligent effort to be made by the to honestly and thoroughly respond to the inquiries intement and that I have ensured that the information sclosure form has been verified. I am aware that if the willfully false, I am subject to criminal prosecution. It answers to material questions, or false answers to any denial of this application or revocation of any license |
| Date: | Signature: |
| | Print Name: |
| State of | _) |
| County of |) |
| On, I, | Name of Notary Public |
| witnessedName | e of Signatory |
| sign this Release Authorization as his o | r her own act. |
| | |

APPENDIX A: INSTRUCTIONS AND FINGERPRINTS

The instructions to complete this form and the instructions to obtain fingerprints are available at: https://www.nj.gov/dep/dshw/a901/a901frms.htm. If you need help with these forms, or you have questions related to the A901 Program, please contact us at **609-376-3270**.